

CABINET

7.30 pm

Wednesday 25 September 2013 Council Chamber - Town Hall

Members 10: Quorum 5

Councillor Michael White (Leader of the Council), Chairman

Cabinet Member responsibility:

Councillor Steven Kelly (Vice-Chair) (Deputy Leader) Individuals

Councillor Michael Armstrong Transformation

Councillor Robert Benham Community Empowerment

Councillor Andrew Curtin Culture, Towns & Communities

Councillor Roger Ramsey Value

Councillor Paul Rochford Children & Learning

Councillor Geoffrey Starns Community Safety

Councillor Barry Tebbutt Environment

Councillor Lesley Kelly Housing & Public Protection

Andrew Beesley Committee Administration Manager

For information about the meeting please contact:
Andrew Beesley
01708 432437 andrew.beesley@havering.gov.uk



Please note that this meeting will be webcast.

Members of the public who do not wish to appear in the webcast will be able to sit in the balcony, which is not in camera range.

AGENDA

1 ANNOUNCEMENTS

On behalf of the Chairman, there will be an announcement about the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

2 APOLOGIES FOR ABSENCE

(if any) - receive

3 DISCLOSURES OF PECUNIARY INTEREST

Members are invited to disclose any pecuniary interests in any of the items on the agenda at this point of the meeting. Members may still disclose a pecuniary interest in an item at any time prior to the consideration of the matter.

4 MINUTES (Pages 1 - 8)

To approve as a correct record the minutes of the meeting held on 14 August 2013, and to authorise the Chairman to sign them.

- 5 REPORT OF THE CRIME & DISORDER COMMITTEE DOMESTIC VIOLENCE TOPIC GROUP (Pages 9 16)
- 6 THE COUNCIL'S FINANCIAL STRATEGY (Pages 17 40)
- 7 APPROPRIATION AND DISPOSAL OF OPEN SPACE NOTICES- VARIOUS SMALL SITES (Pages 41 132)
- 8 APPROVAL TO ACCESS ENERGY EFFICIENCY FUNDING THROUGH THE GREEN DEAL & ENERGY COMPANY OBLIGATION (ECO) VIA A GREATER LONDON AUTHORITY (GLA) FRAMEWORK (Pages 133 150)
- **9 DRAFT ANNUAL REPORT 2012/13** (Pages 151 184)
- **10 QUARTER 1 CORPORATE PERFORMANCE REPORT 2013/14** (Pages 185 206)
- 11 CIVIC PRIDE MEMBER PROJECT (Pages 207 218)